



Notice is given that Electors Meeting is to be held at the Council Chambers on  
Tuesday 3 February 2026 commencing at 6:30pm

**David Price**  
**Chief Executive Officer**

## **A G E N D A**

- 1. Declaration of Opening/Announcement of Visitors**
- 2. Record of Attendance/Apologies/Leave of Absence/Declarations of Interest**
  - 2.1 Attendance
  - 2.2 Leave of Absence
  - 2.3 Apologies
  - 2.4 Declarations of Financial, Impartiality or Proximity Interest
- 3. Public Question Time**
- 4. Petitions/Deputations/Presentations**
- 5. Confirmation of Minutes of Previous Meetings/Business arising from the Minutes of Previous Meetings**
  - 5.1 Confirmation of Minutes of Elector's Meeting held on 4 February 2025
  - 5.2 Business Arising from the Minutes of Previous Meeting
- 6. Announcements by Presiding Member Without Discussion**
- 7. Business of the meeting**
  - 7.1 Annual Report 2024/2025
  - 7.2 Any other business
- 8. Closure of Meeting**