

# Fishery Management Committee 2023

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## Confirmed Minutes of the Fishery Management Committee Meeting of 12<sup>th</sup> April 2023

Date: 4.37pm 12/4/2023  
Location: George Fam Council Chambers

- 1. Declaration of Opening**  
Chairperson Azmi **YON** opens the meeting at 4.37pm.
- 2. Record of Attendance / Apologies / Leave of Absence / Declaration of Financial, Proximity or Impartiality Interest**

**Attendees:**

Chairperson

Azmi **YON**

Committee Members

Rosnah **PAL**  
Chris **SU**  
Sharin **JAMIL**  
David **PRICE**

Gordon **THOMSON**  
Mark **ROCHFORD**

**Apologies:**

Committee

Kelana **ARSHAD**  
Brady **COLLETT**  
Kelvin **LEE**

**Absent:**

Committee

Michael **PRIDE**

**Minute Taker:**

Chris **SU**

- 3. Action Items/Business Arising**
- 4. Confirmation of Previous Minutes**
  - 4.1 Resolution to confirm the meeting of 2<sup>nd</sup> November 2022

**Motion –**

**Res. No: FMC 1/2023**

That the FMC minutes of the 2nd November 2022 be confirmed as a true and accurate record.

**Moved:** Gordon **THOMSON**    **Seconded:** Mark **ROCHFORD**

**Carried:** 7/0

# Fishery Management Committee 2023

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## 4.2 Resolution to confirm the meeting of 17<sup>th</sup> November 2022

**Motion –**

**Res. No: FMC 2/2023**

That the FMC minutes of the 17th November 2022 be confirmed as a true and accurate record.

**Moved:** Gordon THOMSON    **Seconded:** Mark ROCHFORD

**Carried:** 7/0

## 5. Agenda Business

### 5.1 Status Update on Scientific Partner Selection:

SOCI advertised in Islander 780 of 10<sup>th</sup> March 2023 the Fisheries Ranger and Scientific Partner opportunities. One organisation submitted their interest for the Scientific Partner role advertised; Sea Country Solutions.

### 5.2 Resolution on Scientific Partner

**Motion –**

**Res. No: FMC 3/2023**

That the FMC recommend to the Shire the engagement of Sea Country Solutions as the scientific technical partner for 2023/2024.

**Moved:** Chris SU    **Seconded:** Mark ROCHFORD

**Carried:** 7/0

## 6. General Business

Nil

## 7. Meeting Closed: 5.30pm

**Next Meeting:** TBA